When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2000-267190

07/11/2000 08:00A Fee:NC Page 1 of 7 Recorded in Official Records County of Riverside Gary L. Orso

Assessor, County Clerk & Recorder

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Project: Tract No. 29160 Waterline Easement

Magnolia Ave / Indiana Ave

14586

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JMS SAVANNAH, LLC, a California Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the Unincorporated Territory of the County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit to s, implements and other material thereon by Grantee, its officers, d by persons under contract with said Grantee and their officers, agents and employee whenever and wherever necessary for the purpose of constructing, agents and employee ining, operating, inspecting, repairing, replacing, relocating, renewing reconstructing aterline facilities.

é.27.00.

JMS Liabil	SAVANNAH, LLC, a California Limited
BY	me 800/1/600
Title	TRESIDENT /
By 📐	JAMES D. MAHS, JR.
Title	

APPROVED AS TO FORM

C. DEPUTY CITY ATTORNEY

6: 29.00

GENERAL ACKNOWLEDGEMENT		
State of California	OPTIONAL SECTION	
County of Orange)ss	CAPACITY CLAIMED BY SIGNER	
On June 27, 4000. before me Jennifer E. Brining (name) a Notary Public in and for said State, personally appeared	() Attorney-in-fact () Corporate Officer(s) Title Title () Guardian/Conservator () Individual(s) () Trustee(s) () Other	
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed		
JENNIFER E. BRINING Commission # 1258373 Notary Public - Colifornia Orange County My Comm. Expires Mar 26, 2004 the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	() Partner(s) () General () Limited	
WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:	

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 600

Real Property Services Manager of the City of Riverside

Tr29160cnty



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EXHIBIT "A"

WATERLINE EASEMENT

All that certain real property in the unincorporated territory of Riverside County, State of California being portions of the 200 foot wide strip of land condemned to Southern California Edison Company by final order of condemnation, being Parcel 1 of Instrument No. 6124 recorded January 20, 1971 in official records of said county, said portions being described as follows:

PARCEL 1

Commencing at the intersection of the Northeasterly line of said Southern California Edison Company land with the Northerly line of Indiana Avenue (44 foot half width);

Thence along said Northerly line North 85° 54' 10" West 69.66 feet to the true point of beginning;

Thence continuing along said Northerly line North 85°54'10" West 48.00 feet;

Thence leaving said Northerly line North 4°05'50" East 70.33 feet to a tangent curve, concave Westerly, having a radius of 30.00 feet;

Thence Northerly along said curve through central angle of 38°24'50", a length of 20.11 feet;

Thence North 34°19'00" West 92.63 feet;

Thence South 55°41'00" West 10.00 feet:

Thence North 34°19'00" West 5.00 feet:

Thence South 55°41'00" West 108.00 feet;

Thence North 34°19'00" West 29.00 feet;

Thence North 55° 41'00" East 5.00 feet;

Thence North 34° 19'00" West 5.00 feet;

Thence North 55° 41'00" East 10.00 feet;

Thence South 34° 19'00" East 5.00 feet;

Thence North 55° 41'00" East 98.00 feet;

Thence North 34° 19'00" West 439.50 feet;

Thence South 55° 41'00" West 128.00 feet;

Thence North 34° 19'00" West 29.00 feet;

Thence North 55° 41'00" East 165.00 feet;

Thence South 34° 19'00" East 13.50 feet;

Thence North 55° 41'00" East 5.00 feet;

Thence South 34° 19'00" East 5.00 feet;

Thence South 55° 41'00" West 5.00 feet;

Thence South 34° 19'00" East 568.80 feet;

Thence North 55° 41'00" East 5.00 feet;

Thence South 34° 19'00" East 5.00 feet;

Thence South 55° 41'00" West 5.00 feet;

Thence South 34° 19'00" East 1.73 feet;

Thence South 34° 39'13" East 32.97 feet; to a tangent curve, concave Westerly, having a radius of 43.00 feet:

Thence Southerly along said curve through a central angle of 38° 45'02", a length of 29.08 feet; Thence South 4° 05"50" West 57.08 feet to the True Point of Beginning.



PARCEL 2

Commencing at the intersection of the Northeasterly line of said Southern California Edison Company land with the Southeasterly line of Magnolia Avenue (66 foot half width);

Thence along said Southerly line South 55° 41'45" West 3.00 feet to the True Point of Beginning;

Thence continuing along said Southeasterly line South 55° 41'45" West 54.00 feet;

Thence leaving said Southeasterly line South 34° 18'15" East 60.00 feet to a tangent curve concave Northeasterly, having radius of 65.00 feet;

Thence Southeasterly along said curve through a central angle of 22° 37'12", a length of 25.66 feet;

Thence South 53° 19'47" East 30.68 feet;

Thence South 34° 18'15" East 22.00 feet;

Thence South 55° 41'45" West 132.00 feet;

Thence South 34° 18'15" East 29.00 feet;

Thence North 55° 41'45" East 10.00 feet;

Thence South 34° 18'15" East 5.00 feet;

Thence North 55° 41'45" East 20.00 feet:

Thence North 34° 18'15" West 5.00 feet;

Thence North 55° 41'45" East 97.00 feet;

Thence South 34° 18'15" East 766.00 feet;

Thence South 55° 41'45" West 127.00 feet;

Thence South 34° 18'15" East 29.00 feet;

Thence North 55° 41'45" East 164.00 feet;

Thence North 34° 18'15" West 33.80 feet;

Thence North 55° 41'45" East 5.00 feet:

Thence North 34° 18'15" West 5.00 feet;

Thence South 55° 41'45" West 5.00 feet;

Thence North 34° 18'15" West 802.90 feet;

Thence North 55° 41'45" East 5.00 feet:

Thence North 34° 18'15" West 5.00 feet;

Thence South 55° 41'45" West 4.95 feet;

Thence North 30° 21'32" West 28.37 feet to a point on a non-tangent curve, concave southwesterly, having a radius of 65.00 feet, a radial line to said point bears North 78° 18'56" East;

Thence Northwesterly along said curve through a central angle of 22° 37'12", a length of 25.66 feet; Thence North 34° 18'15" West 60.00 feet to the True Point of Beginning.

The herein above described parcels are shown on Exhibit "B" attached hereto and by this reference made a part hereof.

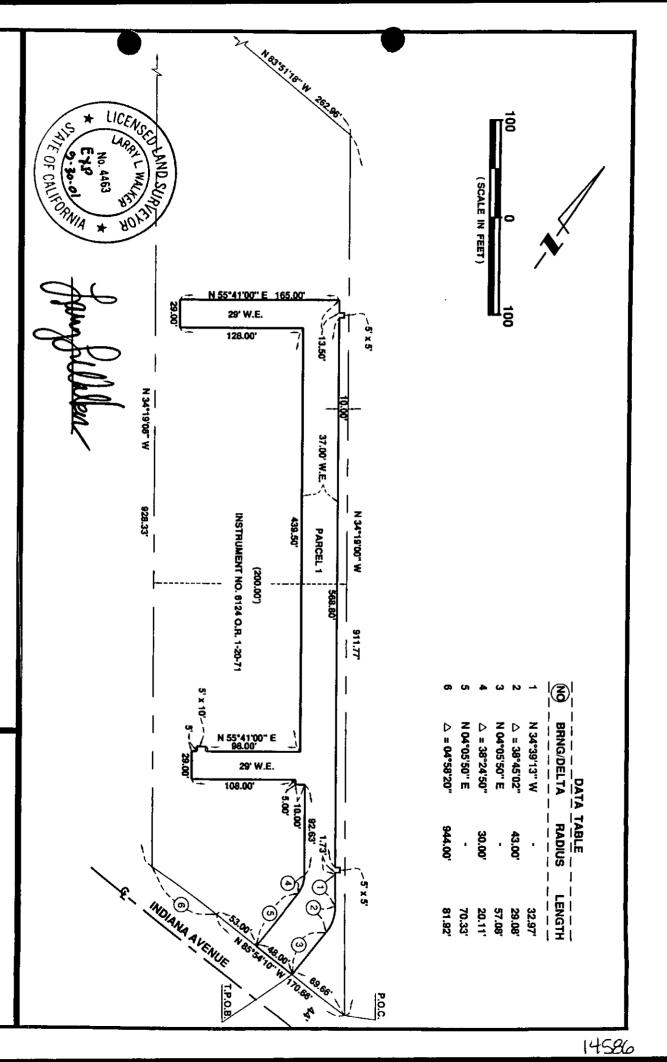
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Will McKeeler Inc. Larry L. Walker L.S. 4463 License Expires 9-30-01

DESCRIPTION APPROVAL

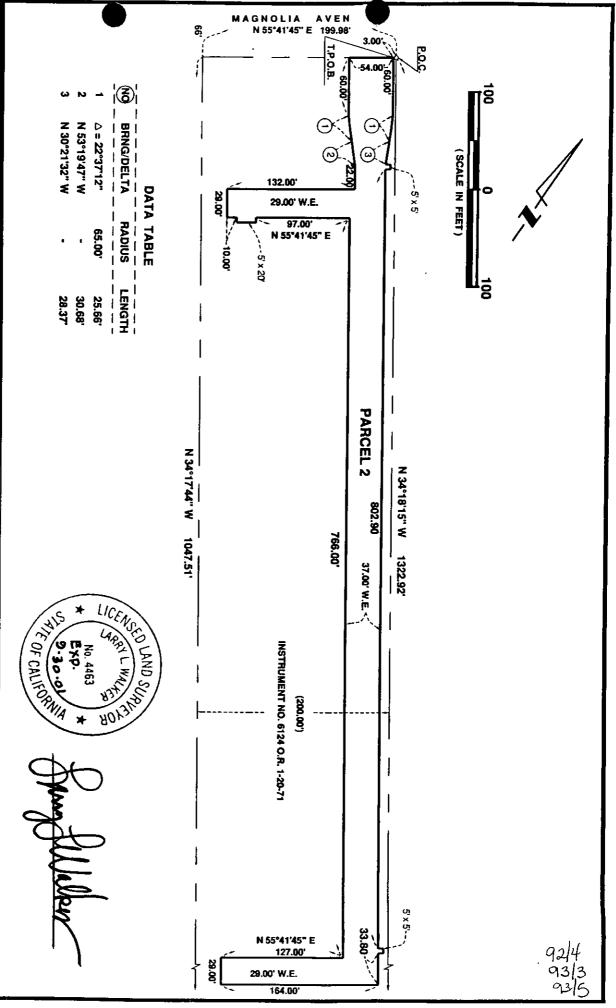
Walter R. Any

2000-267190 97/11/2000 08:00A



WATER LINE EASEMENT PARCEL EXHIBIT "B"

W.J. McKEEVER, CIVIL ENGINEERING
647 NORTH MAIN STREET, SUITE 2A
RIVERSIDE, CALIFORNIA 92501
PH.: (909) 341-3740
PAX: (909) 341-3740



97/11/2009 68:00B

WATER LINE EASEMENT PARCEL

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CIVIL ENGINEERING 647 NORTH MAIN STREET, SUITE 2A RIVERSIDE, CALIFORNIA 92501 FM: (909) 341-3700 FAX: (909) 341-3740

McKEEVER,

EXHIBIT

14586

